

AMENDMENT TO DECLARATION OF CONDOMINIUM OF
THE 903 CONDOMINIUM

THIS AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE 903 CONDOMINIUM is made and executed as of this 6th day of July, 2017 by The 903 Condominium Owner's Association, Inc.

WITNESSETH THAT:

WHEREAS, The 903 Condominium ("Condominium") was created by Declaration of Condominium dated March 22, 2006 and recorded in the records of Land Evidence for the City of Providence, Rhode Island in Book 7935 at Page 231, as amended (hereinafter referred to as the "Declaration"); and

WHEREAS, The 903 Condominium Owner's Association, Inc. ("Association"), the organization of Unit Owners of The 903 Condominium, desires to amend the Declaration of Condominium to modify the restrictions related to the keeping of pets at the Condominium.

NOW, THEREFORE, pursuant to the provisions of Article XII, Section 12.1 of the Declaration, the Association hereby amends the Declaration as follows:

BY DELETING SUBPARAGRAPH (b) OF SECTION 7.1 OF ARTICLE VII OF THE DECLARATION IN ITS ENTIRETY AND IN SUBSTITUTION THEREFOR, INSERT THE FOLLOWING:

"b) Dogs, cats or other domesticated pet animals or birds will be allowed in any Unit, provided that the number of pets in a Unit shall not exceed two (2) and the following breeds of dogs shall not be allowed at the Condominium: German Shepherd, Akita, Rottweiler, Pit Bull (also known as American Staffordshire Terrier, American Pit Bull Terrier, Stafford Bull Terrier, Chow-Chow, Siberian Husky, Saint Bernard, Shar Pei, Great Dane, Doberman Pinscher, Alaskan Malamute, Mastiff's Bull Mastiff's Newfoundland's, Burmese Mountain, all "mixes" of the foregoing and any other breeds as the Executive Board may determine from time to time to be dangerous and establish rules and regulations restricting the same. All pets shall be registered with the Association

and upon entry of any pets, the Unit Owner shall be charged an additional fee of \$50.00 per month, per dog and \$35.00 per month per cat and a \$250.00 refundable security deposit upon the sale of the respective Unit, provided that no damage is caused by the Unit Owner's pet or pets in the Common Areas of the buildings. Under no circumstances may any portion of the premises be used for the breeding of animals, sale of animals, sheltering of stray animals or for any similar purposes."

In all other respects, the Declaration of Condominium shall remain in full force and effect and is ratified and reaffirmed.

IN WITNESS WHEREOF, the undersigned, President and Secretary of The 903 Condominium Owner's Association, Inc, hereby certify, in accordance with Article XII, Section 12.1 of the Declaration of Condominium and Rhode Island General Laws 34-36.1-2.17, that Unit Owners holding at least sixty-seven (67%) of the allocated interests of Unit Owners in the Condominium, have agreed to the Amendment to the Declaration as set forth above. Accordingly, this Amendment to the Declaration of Condominium of The 903 Condominium is executed by its duly acting and authorized officers as of the day and year first above written.

THE 903 CONDOMINIUM OWNER'S
ASSOCIATION, INC.

By: [Signature] 7/6/17
Stephen Chapman, President

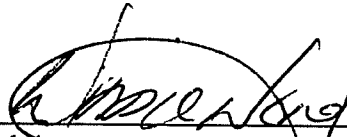
By: [Signature]
7/6/17, Secretary-David Robinson

STATE/Commonwealth of MA

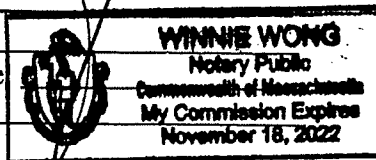
County of Middlesex 7/6/, 2017

Then personally appeared the above-named sm Chapman and David Robinson, President and Secretary of The 903 Condominium Owner's Association, Inc. proved to me through satisfactory evidence of identification, being (check whichever applies): driver's license, or other state or federal governmental document bearing a photographic image, oath or affirmation of a credible witness known to me who knows the

above signatories, or my own personal knowledge of the identities of the signatories, to be the persons whose names are signed above, and they acknowledged said instrument by their so executed to their free act and deed.



Notary Public
My Commission Expires:
Print Notary Public's Name
Qualified in the



RECEIVED:

Providence
Received for Record
Aug 24, 2017 at 11:19A
Document Num: 00179574
John A Murphy
Recorder of Deeds